



# 2020 National Girl Scout Convention

## GIRL VOTING MEMBER

|                   |  |   |  |
|-------------------|--|---|--|
| CANDIDATE'S NAME  |  |   |  |
| ADDRESS           |  | CITY  | STATE ZIP  |
| CELL PHONE        |  | HOME PHONE                                      |  |
| EMAIL             |  |   |  |
| DATE OF BIRTH     | GSUSA ID #   | SCHOOL  | GRADE  |
| RACIAL BACKGROUND | <input type="checkbox"/> American Indian or Alaskan Native | <input type="checkbox"/> Asian                  | <input type="checkbox"/> Black or African American |
|                   | <input type="checkbox"/> Hawaiian or Pacific Islander      | <input type="checkbox"/> White                  |  |
| ETHNIC BACKGROUND | <input type="checkbox"/> Hispanic or Latina                | <input type="checkbox"/> Not Hispanic or Latina |  |

|   |      |  |  |
|---|------|--|--|
| Have you been a Voting Member/Delegate/Visitor in the past? |      | <input type="checkbox"/> Yes           | <input type="checkbox"/> No                              |
| YEAR  | CITY | With financial assistance from GSACPC? | <input type="checkbox"/> Yes <input type="checkbox"/> No |

How long have you been a Girl Scout?

Have you completed?  Bronze Award  Silver Award  Gold Award

Please describe your award project(s)

Experience (Girl Scouting)

Experience (Other Organizations)

What specific skills would you bring to this position?

What Girl Scout leadership experience has been the most meaningful?

Provide a brief statement indicating why you are interested in serving GSACPC as a National Council Delegate and how you perceive the function of the National Council Session.

Individual(s) Most Qualified to Supply Additional Information about Candidate (name, email, phone)

Candidate Referred by (name, email, phone)

Please return this form and any additional pertinent information to:

**EMAIL:** jackieviolette@girlscoutsaz.org

**FAX:** 602.452.7036

**MAIL:** GSACPC  
Attn: Board Development Committee  
119 E Coronado Rd  
Phoenix, AZ 85004-1512

***Nomination forms must be received no later than September 30, 2019.***

**You will receive confirmation of receipt of application by October 30, 2019. If you have NOT received an email or call by October 30, contact Jackie directly at 602.452.7012.**